



# GONDWANA UNIVERSITY, GADCHIROLI

(Established by Government of Maharashtra Notification No. MISC -(2007/(322/07) UNI -4 Dated 27<sup>th</sup> Sept. 2011 & presently a State University governed by Maharashtra Public University Act, 2016 (Maharashtra Act No.VI of 2017)

## OFFICE OF THE PHYSICAL EDUCATION & SPORTS

Dr. Anita M. Lokhande  
Director(Acting)  
Mo.9420511560

MIDC Road, Complex, GADCHIROLI – 442 605 (M.S)  
☎ 07132-223104/ 223109 Fax : 07132-223104  
registrar.gondwanauniversity@gmail.com  
directorsportsgondwanauni@gmail.com

No. Phy. Edu./ 287 / 2018

Date:- 28 / 09 / 2018

To,

The Principal,  
All Participated College / HOD, PGTD,  
Gondwana University, Gadchiroli.

### Archery Competition 14<sup>th</sup> & 15<sup>th</sup> October 2018.

Venue :- M.J.F.College, Ashti.

Reporting Date : 14<sup>th</sup> October 2018. Time 8.00 a.m.

Prof.In - Charge – Prof. Shyam B.Korde ( Mo. 9922119970 )

Name of the Participating Team – Men & Women Section.

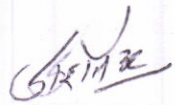
Sr.No	Name of Participate Colleges	Section
1	R.C.E.R.T.College Chandrapur	Men & Women
2	Nilkanthrao Shinde Mv. Bhadrawati	Men & Women
3	Mahatma Jyotiba Fule College Ashti	Men & Women
4	Govt. Engg. College Chandrapur	Men & Women
5	Arts, Comm & Sci. College Tukum	Men
6	N.H.College Bramhapuri	Men & Women
7	Anand Niketan College Warora	Men
8	R.D.College Allapalli	Women
9	BIT, College Bamni	Men & Women
10	Chintamani College of Comm.Pombhurna	Men
11	N.S.College Mulchera	Men
12	Sahid Birsa Munda Mv.Lagam	Men
13	Govt.Sci.College Gadchiroli	Men & Women
14	Shri.Saibaba Phy.Edu.College Gadchiroli	Men
15	M.J.F.College Ballarpur	Men & Women
16	Arts, Comm.College Gondpipari	Men & Women

**Note :-** Two Eligibility Copy along with 10<sup>th</sup> Pass Diploma & 12<sup>th</sup> Pass Mark sheet for U.G

Graduation passed mark sheet for P.G., College Identity Card.

Encl :- Detail Entry Form.



  
(Dr. Anita M. Lokhande)  
Director(Acting)  
Physical Education & Sports  
Gondwana University, Gadchiroli.

**INTER COLLEGIATE ARCHERY (M & W) COMPETITION 2018-19.**

**Detailed Entry Form**

Name of the participating College :-----

Name of Prof. In Charge :-----

Name of Coach :-----

INDIAN ROUND (MEN)	INDIAN ROUND (WOMEN)
1.	1.
2.	2.
3.	3.
4.	4.

RECURVE ROUND (MEN)	RECURVE ROUND (WOMEN)
1.	1.
2.	2.
3.	3.
4.	4.

COMPOUND ROUND (MEN)	COMPOUND ROUND (WOMEN)
1.	1.
2.	2.
3.	3.
4.	4.

Certified that the above mentioned Archers are bonafide students of our College.

Place .....

Dated .....

Office seal

Principal

