



# गोंडवाना विद्यापीठ गडचिरोली

महाराष्ट्र शासन अधिसूचना क्रमांक २००७/(३२२/०७) विशी-५ महाराष्ट्र अधिनियम १९९४ (१९९४ चा महा. ३५) च्या कलम ३ च्या पोटकलम (२) अन्वये दिनांक २७ सप्टेंबर २०११ रोजी स्थापित व महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६(सन २०१७ चा महाराष्ट्र विद्यापीठ अधिनियम क्रमांक ६) द्वारा संचालित राज्य विद्यापीठ)

(महाविद्यालयीन विभाग)

एम.आय.डी.सी. रोड, कॉम्प्लेक्स, गडचिरोली - ४४२६०५

फोन/फॅक्स नंबर ०७१३२-२१६५९४

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क्र./गो.वि./म.वि /१०८९/२०१९

दिनांक: ३० /०५ /२०१९

## परिपत्रक

प्रति,

गोंडवाना विद्यापीठ गडचिरोलीशी  
संलग्नित सर्व महाविद्यालयांचे  
मा. प्राचार्य

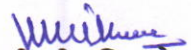
विषय :- महाविद्यालयांतील प्राचार्य व सहायक प्राध्यापक पदभरती संबंधी प्रपत्राबाबत  
संदर्भ :- १. Higher and Technical Education Department Corrigendum No-  
2018/C.R./18/UNI-1 दिनांक १० मे २०१९ नुसार  
२. Higher and Technical Education Department Government Resolution  
No- 2018/C.R./18/UNI-1 दिनांक ८ मार्च २०१९ नुसार  
३. विद्यापीठ अनुदान आयोग, नई दिल्ली अधिसूचना दिनांक १८ जुलै २०१८ नुसार

महोदय,

उपरोक्त संदर्भिय विषयांन्वये आपणांस कळविण्यात येते की, आपल्या महाविद्यालयांतील प्राचार्य, सहायक प्राध्यापकांची रिक्त पदे भरण्याकरीता संदर्भिय शासन निर्णयाच्या अनुषंगाने विविध प्रपत्र तयार करण्यात आले आहेत. सदर प्रपत्र सोबत संलग्नित करण्यात येत असून महाविद्यालयाने रिक्त पदे भरण्याची कार्यवाही करित असतांना सदर प्रपत्रामध्ये सर्व माहिती भरणे आवश्यक आहे. जी महाविद्यालये निवड झालेले प्राचार्य/शिक्षक मान्यतेची प्रस्ताव सादर करतांना संलग्नित केलेल्या प्रपत्रामध्ये माहिती सादर करणार नाहीत. अशा महाविद्यालयांचे प्रस्ताव विद्यापीठाकडून प्रलंबित राहिल्यास त्याची सर्वस्वी जबाबदारी संबंधित महाविद्यालयाच्या प्राचार्याची राहिल, याची नोंद घ्यावी.

मा. कुलगुरु महोदयांच्या आदेशान्वये

सहपत्र:- प्रपत्र संलग्नित

  
(डॉ. व्ही.सी. सिलारे)

प्र.उपकुलसचिव(म.वि)

गोंडवाना विद्यापीठ, गडचिरोली

**Table: 3 B**

**Criteria for Short-listing of candidates for Interview for the Post of Assistant Professors in Colleges**

Name of candidates-----

| S. N | Academic Record  | Score              |                           |   |                           | Score allotted |
|------|--|--------------------|---------------------------|---|---------------------------|----------------|
|      |  |                    |                           |   |                           |                |
| 1.   | Graduation   | 80% & Above = 21   | 60% to less than 80% = 19 | 55% to less than 60% = 16   | 45% to less than 55% = 10 |                |
| 2.   | Post Graduation  | 80% & Above = 25   | 60% to less than 80% = 23 | 55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60% = 20 |                           |                |
| 3.   | M.Phil.  | 60% and above = 07 | 55% to less than 60% = 05 |   |                           |                |
| 4.   | Ph.D.  | 25                 |                           |   |                           |                |
| 5.   | NET with JRF   | 10                 |                           |   |                           |                |
|      | NET  | 08                 |                           |   |                           |                |
|      | SET  | 05                 |                           |   |                           |                |
| 6.   | Research Publications (2 marks for each research publication published in Peer-Reviewed or UGC-listed Journals)  | 06                 |                           |   |                           |                |
| 7.   | Teaching/Post Doctoral Experience (2 marks for one year each)#   | 10                 |                           |   |                           |                |
| 8.   | Awards   |                    |                           |   |                           |                |
|      | International/ National Level (Award given by International Organizations / Government of India/ Government of India recognized National Level Bodies) | 03                 |                           |   |                           |                |
|      | State Level (Awards given by State Government)   | 02                 |                           |   |                           |                |

**#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.**

**Note:**

- A) (i) M.Phil + Ph.D : Maximum - 25 Marks
- (ii) JRF/NET/SET : Maximum - 10 Marks
- (iii) In awards category: Maximum - 03 Marks

B) This format be filled by the College and Number of Candidates to be called for interview shall be decided by the college

|                       |   |            |             |
|-----------------------|---|------------|-------------|
| C) Academic Score     | - | 84         | Marks Score |
| Research Publications | - | 06         | -----       |
| Teaching Experience   | - | 10         | -----       |
| <hr/>                 |   |            |             |
| <b>TOTAL</b>          | - | <b>100</b> |             |
| <hr/>                 |   |            |             |

Principal of College:-

Name of College : \_\_\_\_\_

**ATTENDANCE SHEET**

Interview for the Post of :- Assistant Professor in Subject \_\_\_\_\_

Category \_\_\_\_\_

Date of Interview : \_\_\_\_\_

| Sr. No. | Name of Candidates | Signature |
|---------|--------------------|-----------|
| 1       |                    |           |
| 2       |                    |           |
| 3       |                    |           |
| 4       |                    |           |
| 5       |                    |           |
| 6       |                    |           |

Signatures of selection committee Members :-

1)

2)

3)

4)

5)

6)

7)

8)

9)

**GONDWANA UNIVERSITY GADCHIROLI  
PROFORMA II**

NAME OF THE COLLEGE -----

Name of Candidates who have been called and appeared for the interview for the post of **Assistant Professor** in the subject -----  
for Category ----- Held on -----

| Sr.No. | Name of Applicant Full Address | Academic Qualifications                |  |  | Professional Qualifications If any | Teaching Exp, If any with the names of the institutes & standard (ug/pg) | Whether belongs to S.C./S.T./V.J.N.T./N.T/O.B.C. | Date of Advertisement and Names of News Papers in which it was published. | Name of Candidates order of Preference. | Reason for not selecting the duly Qualified candidates to be mentioned against names | Remarks |
|--------|--------------------------------|--|--|--|------------------------------------|--|--|---|---|--|---------|
|        |                                | Graduation                             | Post Graduation                        | Ph.D/N.E.T./S.E.T./ M.Phil.            |                                    |  |  |   |   |  |         |
|        |                                | Yr. of Passing Division & % of passing | Yr. of Passing Division & % of passing | Yr. of Passing Division & % of passing |                                    |  |  |   |   |  |         |
| 1      | 2                              | 3                                      | 4                                      | 5                                      | 6                                  | 7  | 8  | 9   | 10                                      | 11   | 12      |
| 1      |                                |  |  |  |                                    |  |  |   |   |  |         |
| 2      |                                |  |  |  |                                    |  |  |   |   |  |         |

A. Certified that I have gone through the provisions of clause 'c' of the academic Instructions No. 1 Dt. 26th May 1992 and that they were brought to notice of members of the selection committee at the time of interview  
A. Certified that in response to advertisement given by the college in the news papers mentioned in col. No. 9 above. For recruitment to the post/s of the teacher (S) in the subject mentioned above in all ..... applications were received, out of which ..... applicants were called for the interview and only .....Candidates..... attended the interview with original certificates testimonials.  
Place:----- Date: -----

Signature of members of the selection committee  
Subject Experts

V.C. Nominee

Govt. Nominee

Head of the Dept-

- 1]
- 2]
- 3] **Academician rep. SC/ST/OBC.....**

- 1] **Nominee** -
- 2] **subject Expert**
- President or his Nominee

Principal

**Report of the Selection Committee ( Format-A)**

Interview for the post of **Assistant Professor**

Name of College: -----(Aided/Non-Aided)

Pay Scale: ----- Name of Subject: ----- No. of post :.....

Date of Interview ----- Reserved for category :.....

**Selection criteria/weightages**

| Sr. No.        | Name of Candidate | Caste category | Date of Birth | (A) Academic Record and Research Performance 50%         |   |                        |         |              |     |     |   |                      |   | (B) Assessment of Domain Knowledge and Teaching Skills 30% (Format-B) 60 Marks | (C) Personal Interview 20 % (Format-B) 40 marks | Grand Total (A+B+C) 16+17+18 = 100% 200 marks       | Remark Selected/ Wait listed                        |                          |                                |
|----------------|-------------------|----------------|---------------|--|---|------------------------|---------|--------------|-----|-----|---|----------------------|---|--|---|---|---|--------------------------|--------------------------------|
|                |                   |                |               | Academic Score 42%                                       |   |                        |         |              |     |     |   |                      |   |  |   |   |   | Research Publications 3% | Teaching/ Post Doct. Exp. (5%) |
| 1              | 2                 | 3              | 4             | 5  | 6   | 7                      | 8       | 9            | 10  | 11  | 12  | 13                   | 14  | 15   | 16  | 17  | 18  | 19                       | 20                             |
|                |                   |                |               | U.G. Merit/Distin./IInd Div. 80/60/55/45 % : 21/19/16/10 | P.G (50% for Reserved Category) >80/60-80/55 : 25/23/20 | M.Phil >60/60-55 : 7/5 | Ph.D 25 | NET with JRF | NET | SET | Awards (International, National/ State Level : 3/2) | Total (From 5 to 12) | Research Publication 2 marks for each paper in Referred or UGC Listed | 2 marks for one year full time service   | Total (13+14+15)                                | Excellent / very Good / Good /Average : 60/50/40/30 | Excellent / very Good / Good /Average : 40/35/30/25 |                          |                                |
| Max. Weightage |                   |                |               | 21   | 25  | 07                     | 25      | 10           | 8   | 5   | 3   | 84                   | 6   | 10   | 100   | 60  | 40  | 200                      |                                |
| 1              |                   |                |               |  |   |                        |         |              |     |     |   |                      |   |  |   |   |   |                          |                                |

Subject Experts

V.C. Nominee

Govt. Nominee

Head of the Dept-

1]

1] Nominee -

-

2]

2) subject Expert

3] Academician rep. SC/ST/OBC.....

President/Secretary

Principal

( Note : This form should be filled after filling the forms B & C., At the end, the form D and minutes of selection committee should be prepared.) -

**Report of the Selection Committee (Format-B)**

Interview for the post of - **Assistant Professor**

Name of College: ----- **Dist. :** ..... (Aided/NonAided)

Pay Scale: -----Name of Subject:-----No. of post : -----

Date of Interview -----Post Reserved for category : -----

**Selection criteria/weightages**

**Score Sheet (Individual) : Domain Knowledge and Teaching Skills (DKTS) (30%) (60 marks)  
and Personal Interview(PI) (20%) (40 marks)**

| Sr. No. | Name of Candidate | Domain Knowledge and Teaching Skills (60) | Personal Interview (40) |
|---------|-------------------|---|-------------------------|
| 1       |                   |   |                         |
| 2       |                   |   |                         |
| 3       |                   |   |                         |

**Note : Every Member of the Selection committee separately will fill this format for all the candidates and then consolidates the scores of all members in form no C**

Signature of Member of Selection committee  
( Name : )

## Report of the Selection Committee (Format C)

Interview for the post of **Assistant Professor**

Name of College: ----- **Dist.** ----- (Aided/ Non Aided)

Pay Scale: ----- Name of Subject: ----- No. of post : -----

Date of Interview ----- Post Reserved for category : -----

### Selection criteria/weightages

#### Comparative Statement

**Domain Knowledge, Teaching Skills (DKTS) (30%) (60 marks)**

**Personal Interview(PI) (20%) (40 marks)**

| Sr. No. | Name of Candidate | Items                        | Chair Person | Subject Experts |   |   | V.C. Nominee |   | Govt. Nominee | HOD | Principal | Total | Average | Rank |
|---------|-------------------|------------------------------|--------------|-----------------|---|---|--------------|---|---------------|-----|-----------|-------|---------|------|
|         |                   |                              |              | 4               | 5 | 6 | 7            | 8 | 9             | 10  | 11        | 12    | 13      | 14   |
| 1       |                   | <b>DKTS (30%) (60 marks)</b> |              |                 |   |   |              |   |               |     |           |       |         |      |
|         |                   | <b>PI (20%) (40 marks)</b>   |              |                 |   |   |              |   |               |     |           |       |         |      |
| 2       |                   | <b>DKTS (30%) (60 marks)</b> |              |                 |   |   |              |   |               |     |           |       |         |      |
|         |                   | <b>PI (20%) (40 marks)</b>   |              |                 |   |   |              |   |               |     |           |       |         |      |

Subject Experts

V.C. Nominee

Govt. Nominee

Head of the Dept-

1]

1] **Nominee** -

2]

2) **subject Expert**

3] **Academician rep. SC/ST/OBC.....**

President/Secretary

Principal



**Report of the Selection Committee (Format D)**

Interview for the post of - **Assistant Professor**

Name of College: ----- Dist. ----- (Aided/ Non aided)

Pay Scale: ----- Name of Subject: ----- No. of post : .....

Date of Interview ----- Post Reserved for category : -----

**List of Selected and Wait listed Candidates**

| Sr No. | Name of Candidates | Score out of 200 | Selected/ Wait listed |
|--------|--------------------|------------------|-----------------------|
| 1      |                    |                  |                       |
| 2      |                    |                  |                       |
| 3      |                    |                  |                       |

Subject Experts

V.C. Nominee

Govt. Nominee

Head of the Deptt.

1]

1] Nominee -

2]

2) subject Expert

3] Academician SC/ST/OBC.....

President/Secretary

Principal



7. Subject Experts nominated by Chairperson of Governing body out of the Panel of five Experts recommended by Vice Chancellor Member .....
8. Academician representing SC/ ST/ OBC/ Minoriy/Women/Differently abled categories to be nominated by the Vice-Chancellor if any of the above members does not belongs to that category. Member : -----
9. Joint Director HE or his nominee not below the rank of Associat Professor. Member : .....

:

(Signature of the Principal with Stamp)