



Gondwana University, Gadchiroli

(Established by Government of Maharashtra Notification No.MISC-2007/(322/07) UNI-4 Dated 27th Sept. 2011 & Presently a State University governed by Maharashtra Public University Act, 2016 (Maharashtra Act No.VI of 2017)

(Office of the Registrar)

MIDC Road, Complex, Gadchiroli-442605 (M. S.)

Phone/Fax-07132-223104

E-Mail : registrar.gondwanauniversity@gmail.com

No./ GUG/Reg./ 5097/2017

Dated 22/08/2017

Notification

This is to notify that applications along with bio-data in a prescribed format (enclosed) are invited from the Principals and Senior faculties of the affiliated institutions/colleges for nominations as Deans of the faculties as per Maharashtra Public Universities act 2016. The nominations will be honorary and for a interim period, till the regular appointments are made. The last date for submission of bio-data alongwith applications to the Registrar, Gondwana University, Gadchiroli will be 31/08/2017 till 5.00 P.M.

(Deepak S. Junghare)
Registrar (Officiating)

Bio-Data (FORMAT)

1. Full name of the applicant (in capital letters),
With initials expanded, as in official records :-
2. Faculty applied for :-
3. Sex (Male/Female) :-
4. Date of birth (Day-Month-Year) :-
5. Age as on 31/08/2017 :-
6. a) Present Post :-
b) Designation and grade :-
c) Date from which held :-
d) Name of the organisation :-
7. Address for communications :-
8. Contact details :-
a) Mobile Number :
b) E-mail IDs :
9. Date of Award of Doctorate Degree :-
10. Service Experience in Years (Cadre wise) :-
i) Assistant Professor :
ii) Associate Professor :
iii) Professor :
iv) Principal :
11. Number of Students Guided for Research :-
a) M.Phil :
b) Doctorate degree :
c) Post-Doctoral :

12. Number of Research Papers published :-
- Peer reviewed Journals :
 - i) State Journals :
 - ii) National Journals :
 - iii) International Journals :
13. Number of Books Published :-
- a) National Publisher :
 - b) International Publisher :
14. Projects completed/on going with outlay :-
15. No. of Conferences/Seminars/Workshops organized :-
- a) State :
 - b) National :
 - c) International :
16. No. of Conferences/Seminars/Workshops attended :-
- a) State :
 - b) National :
 - c) International :
17. Worked on various authorities & bodies of the University :-
18. Awards received :-
19. Participation in co-curricular/Extra curricular activities :-
20. Additional if any :-

Date :

Place :

Signature