

GONDWANA UNIVERSITY, GADCHIROLI

(Established by Government of Maharashtra Notification No. MISC -2007/(322/07) UNI -4 Dated 27th Sept. 2011 State University Governed by Maharashtra University Act, 1994)

MIDC Road, Complex, GADCHIROLI - 442 605 (M.S)

OFFICE OF THE PHYSICAL EDUCATION

Director

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No. Phy. Edu./ 337 / 2016

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Date: - 06 / 12 / 2016

To,

The Principal, All Participated Colleges, Gondwana University, Gadchiroli.

Subject :- Inter Collegiate SoftBall (M& W) Competition for the Year 2016-17.

R/Sir,

The SoftBall Competition have arranged on dated 15th & 16thDecember 2016 inform your prof. in charge to report with all documents at the venue given below.

Thanking you.

Men Section

| Sr.No | Name of Participate College | Section |
|-------|---|---------|
| 1 | Dr.Babasaheb Ambedkar Mv.Bramhapuri | Men |
| 2 | Rajshree S.M.Phy.Edu.Mv.Bramhapuri | Men |
| 3 | B.I.T.Mv.Bamni 2 nd Place (2015-16) | Men |
| 4 | Govt.Engg.Mv.Chandrapur | Men |
| 5 | N.H.Mv.Bramhapuri 1 st Place (2015-16) | Men |
| 6 | Shri.G.M.Mv.Kurkheda 3 rd Place(2015-16) | Men |
| 7 | Vanshree Mv.Korchi | Men |
| 8 | Gramgeeta Mv. Chimur | Men |
| 9 | M.J.F.Mv.Ballarpur | Men |

Women Section

| Sr. | Name of Participate College | Section |
|-----|---|---------|
| No | | |
| 1 | Dr.Babasaheb Ambedkar Mv.Bramhapuri 3 rd Place (2015-16) | Women |
| 2 | Rajshree S.M.Phy.Edu.Mv.Bramhapuri | Women |
| 3 | B.I.T.Mv.Bamni | Women |
| 4 | S.B.Mahila Mv.Bramhapuri 2 nd Place (2015-16) | Women |
| 5 | N.H.Mv.Bramhapuri 1 st Place (2015-16 | |

Note- All the teams are hereby inform to report at.08.00 am. The fixture will be drawn in the presence of prof.in-charge from presents teams, with Two Eligibility Copy along with 10th pass Diploma &12th pass Mark sheet for U.G.Graduation passed mark sheet for P.G. College identity Card. Kindly Contact: Dr. Subhash M. Shekokar for further guidance

Venue:- N. H. College, Bramhapuri
Prof. In Charge:- Dr. Subhash Shekokar (Mo.No.9423618418)
Date of Competition & Trails: 15th December 2016. (Women)
Date of Competition & Trails: 16thDecember 2016. (Men)
Reporting Time: 8.00 am.

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