# GONDWANA UNIVERSITY, GADCHIROLI 

(Established by Government of Maharashtra Notification No. MISC -2007/(322/07) UNI -4 Dated 27 ${ }^{\text {th }}$ Sept. 2011 State University Governed by Maharashtra University Act, 1994 )

MIDC Road, Complex,GADCHIROLI-442 605 (M.S)

## OFFICE OF THE <br> PHYSICAL EDUCATION



Subject :- Inter Collegiate SoftBall (M\& W) Competition for the Year 2016-17.
R/Sir,
The SoftBall Competition have arranged on dated $15^{\text {th }} \& 16^{\text {th }}$ December 2016 inform your prof. in charge to report with all documents at the venue given below.

Thanking you.

## Men Section

| Sr.No | Name of Participate College | Section |
| :---: | :--- | :--- |
| 1 | Dr.Babasaheb Ambedkar Mv.Bramhapuri | Men |
| 2 | Rajshree S.M.Phy.Edu.Mv.Bramhapuri | Men |
| 3 | B.I.T.Mv.Bamni $\quad 2^{\text {nd }}$ Place (2015-16) | Men |
| 4 | Govt.Engg.Mv.Chandrapur $\quad$ 1 $^{\text {st }}$ Place (2015-16) | Men |
| 5 | N.H.Mv.Bramhapuri | Men |
| 6 | Shri.G.M.Mv.Kurkheda $\quad 3^{\text {rd }}$ Place(2015-16) | Men |
| 7 | Vanshree Mv.Korchi | Men |
| 8 | Gramgeeta Mv. Chimur | Men |
| 9 | M.J.F.Mv.Ballarpur | Men |

Women Section

| Sr. <br> No | Name of Participate College | Section |
| :---: | :--- | :--- |
| 1 | Dr.Babasaheb Ambedkar Mv.Bramhapuri $3^{\text {rd }}$ Place (2015-16) | Women |
| 2 | Rajshree S.M.Phy.Edu.Mv.Bramhapuri | Women |
| 3 | B.I.T.Mv.Bamni | Women |
| 4 | S.B.Mahila Mv.Bramhapuri | $2^{\text {nd }}$ Place (2015-16) |
| 5 | N.H.Mv.Bramhapuri | $1^{\text {st }}$ Place (2015-16) | Women | Women |
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Note- All the teams are hereby inform to report at. 08.00 am . The fixture will be drawn in the presence of prof.in-charge from presents teams, with Two Eligibility Copy along with $10^{\text {th }}$ pass Diploma \&12 ${ }^{\text {th }}$ pass Mark sheet for U.G.Graduation passed mark sheet for P.G. College identity Card. Kindly Contact :- Dr. Subhash M. Shekokar for further guidance

Venue :- N. H. College, Bramhapuri
Prof. In Charge :- Dr. Subhash Shekokar (Mo.No.9423618418)
Date of Competition \& Trails : $15^{\text {th }}$ December 2016. (Women)
Date of Competition \& Trails : $16^{\text {th }}$ December 2016. (Men)
Reporting Time : 8.00 am .

( Prof. S.V. Kohale)

