



## GONDWANA UNIVERSITY, GADCHIROLI

(Established by Government of Maharashtra Notification No. MISC -(2007/(322/07) UNI -4 Dated 27<sup>th</sup> Sept. 2011 & presently a State University governed by Maharashtra Public University Act, 2016 (Maharashtra Act No. VI of 2017)

### OFFICE OF THE PHYSICAL EDUCATION & SPORTS

Dr. Anita M. Lokhande  
Director (Acting)  
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No. Phy. Edu./ 115 / 2018 -19

Date:- 11 / 07 / 2018

To,

The Principal,  
All Participated College / HOD, PGTD,  
Gondwana University, Gadchiroli.

**Subject :- Annual Sports Calendar of Inter Collegiate Games & Sport for the year 2018 -19.**

R/ Sir,

As per the established practice the annual sports calendar of Inter collegiate university Games & Sports 2018 -2019 will be finalized in the meeting of The Board of Physical Education and Recreation Gondwana University, Gadchiroli proposed to be held tentatively in the First week of August 2018.

You are therefore ,requested to send proposal (S) field in prescribed proforma on the reverse duly field and authenticated by the Principal of the college, for hosting sporting competition at your campus.

If interested the proposal (S) completed in all respect may be submitted to the Dept. of Physical Education latest by 31<sup>st</sup> July 2018 positively ,failing which no claim will be entertained thereafter.

We would appreciate an early action in this regard .

Thanking You.

Your Sincerely.

(Dr. Anita Lokhande)  
Director (I/C)

Physical Education & Sports  
Gondwana University Gadchiroli.





# GONDWANA UNIVERSITY, GADCHIROLI

## DEPARTMENT OF PHYSICAL EDUCATION

Add: MIDC Road, Complex, Gadchiroli-442605

Ph.No. /Fax no. 07132-223104,223109.

### Proforma for Collecting Necessary Information from colleges while Inviting Proposals for Hosting Inter Collegiate Tournaments for the year 2018 – 19.

1. Name of the College \_\_\_\_\_
2. Proposal for Tournament (S) \_\_\_\_\_
3. Zone - (Full/ zone) \_\_\_\_\_
4. Section – (Men/Women) \_\_\_\_\_
5. Details of sporting infrastructure
  - Play Grounds \_\_\_\_\_
  - Athletics Track \_\_\_\_\_
  - Gymnasium Hall \_\_\_\_\_
  - Swimming Pool \_\_\_\_\_
6. Please give specifications of each Available facility \_\_\_\_\_
7. Source of Officiating Officials ,Umpires Referees ,Judges and Scorers \_\_\_\_\_
8. Details of proposed accommodation
  - For the participating teams & officials \_\_\_\_\_
  - Men Teams \_\_\_\_\_
  - Women Teams \_\_\_\_\_
  - Accompanying officials \_\_\_\_\_
9. Description of food arrangements for participating teams and officials \_\_\_\_\_

Dated :-----

Place :-----

Signature  
HOD Physical Education Dept.

Signature  
Principal