



# GONDWANA UNIVERSITY GADCHIROLI

(A State University Established by Government of Maharashtra)

Application Form No. \_\_\_\_\_  
(For office use only)

Employment Notice No. **GUG/46/2022**

Date:- **16/09/2022**

**To,**  
THE REGISTRAR  
Gondwana University, Gadchiroli,  
M.I.D.C. Road, Complex, Gadchiroli,  
Dist-Gadchiroli, PinCode-442605.

Passport  
Size  
Photograph

**Subject: - Application for the Post of:-** .....

|                    |    |  |
|--------------------|----|--|
| Name of the Post   | :- |  |
| Post Advt. No.     | :- |  |
| Subject/Department | :- |  |
| Category           | :- |  |

**Sir,**

I hereby submit my application for the post mentioned above with the following details.

## APPLICATION FORM

| 1. Personal Details (In Capital Letter's)                               |  |  |  | Enclosure No. |
|---|--|--|--|---------------|
| Full Name<br>(Surname First)  |  |  |  |               |
| Date of Birth<br>(dd/mm/yy)   |  | Age (In Years) as on <b>16/09/2022</b> |  |               |
| Gender<br>(Male/Female)   |  | Marital Status                         |  |               |
| Nationality   |  | Religion                               |  |               |
| Category With Caste<br>(SC/ST/VJ-A/NT-<br>(B/C/D)/OBC/OPEN/Divyang,etc. |  |  |  |               |
| Particulars of Physical Disability, if Applicable                       |  |  |  |               |
| 2. Address  |  |  |  |               |
| Address for Correspondence  |  | Permanent Address                      |  |               |
| Pin Code:   |  | Pin Code:                              |  |               |

| 3. Communication Details(Should not be change during process) |  |
|---|--|
| E-mail ID   |  |
| Phone No.   |  |
| Mobile No.  |  |

| 4. Fees Details    |  |
|--------------------|--|
| D.D. Number & Date |  |
| Name of the Bank   |  |
| Amount             |  |

| 5. Educational Qualifications (Matriculation onward)                                     |                               |                 |                     |                      | Enclosure No. |
|--|-------------------------------|-----------------|---------------------|----------------------|---------------|
| Name of Exam/Degree  | University/ Institution/Board | Year of Passing | Percentage of Marks | Division /Class/CGPA |               |
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| <i>(Please use an additional sheet, if required, retaining the above tabular format)</i> |                               |                 |                     |                      |               |
| <b>Ph. D.</b> (Mark ✓ in Appropriate Box)  | Degree [ ] Awarded            | <b>M. Phil.</b> | Degree [ ] Awarded  |                      |               |
| <b>Title of Thesis/Dissertation</b> (If Published, give details on a separate sheet)     |                               |                 |                     |                      | Enclosure No. |
| Ph. D.   |                               |                 |                     |                      |               |
| M. Phil.   |                               |                 |                     |                      |               |
| P. G.  |                               |                 |                     |                      |               |
| Particulars of NET / SET / SLET/ GATE or Equivalent Examinations                         |                               |                 |                     |                      |               |



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Total Experience : [ -----Y(Years)][ -----M(Months)][ -----D(Days)]

**Special contributions, if any :**

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(Enclose additional sheet, if required, in the same format)

| <b>8. Research Experience :</b>                            |  | Enclosure No. |
|--|--|---------------|
| Number of Ph. D./M.Phil. Degrees Awarded under Supervision | <b>Ph.D</b> [    ], <b>M.Phil</b> [    ]         |               |
| Number of Ph. D. Thesis Submitted under Supervision        | [    ]   |               |
| Number of Ph. D. Students Registered under Supervision     | [    ]   |               |
| Total Research Experience                                  | [ -----Y(Years)][ -----M(Months)][ -----D(Days)] |               |

| <b>9. Publications :</b>  |                   |   |  |                         |                   |   |  | Enclosure No. |
|---|-------------------|---|--|-------------------------|-------------------|---|--|---------------|
| Number of Books Published :                                       |                   | [    ] <b>Own</b>                               | [    ] <b>Joint Authorship</b>             |                         |                   |   |  |               |
| Number of Books Edited :  |                   | [    ] <b>Own</b>                               | [    ] <b>Joint Authorship</b>             |                         |                   |   |  |               |
| Number of Research Papers Published :                             |                   | [    ] <b>Own</b>                               | [    ] <b>Joint Authorship</b>             |                         |                   |   |  |               |
| <b>Own</b>  |                   |   |  | <b>Joint Authorship</b> |                   |   |  |               |
| International Journals  | National Journals | International conference / Seminars / Symposium | National conference / Seminars / Symposium | International Journals  | National Journals | International conference / Seminars / Symposium | National conference / Seminars / Symposium |               |
| [    ]  | [    ]            | [    ]  | [    ]                                     | [    ]                  | [    ]            | [    ]  | [    ]                                     |               |
| <b>Note : Give the details of Publications on separate sheets</b> |                   |   |  |                         |                   |   |  |               |

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|---|------------------|
| <b>10. Competence in Computer Applications :</b><br>.....<br>.....<br>.....<br>.....<br>.....<br>.....<br>.....<br>.....<br>.....   | Enclosure<br>No. |
| <b>11. Additional Information about representing the University/ College at the inter-university/intercollegiate competitions or the State and/or National Championships and Extracurricular, Co-curricular and extension Activities, if any : ( Use separate sheets, if necessary)</b><br>.....<br>.....<br>.....<br>.....<br>.....<br>.....<br>.....<br>.....<br>.....<br>..... | Enclosure<br>No. |

**12. Total No. of Enclosure Attached :- \_\_\_\_\_**  
**(Attach the list of enclosures along with page numbers for convenience)**

Date :- \_\_\_\_\_

Place :- \_\_\_\_\_

\_\_\_\_\_  
 (Name & Signature of Applicant)

**DECLARATION - I**

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of -----  
----- is liable to be cancelled / terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the employment Notice No. ----- Dated -----  
----- on the website of the University.

DATE :- -----

PLACE :- -----

\_\_\_\_\_  
(Name & Signature of Applicant)

**DECLARATION - II**

I, Dr./Shri/Mrs./Ms. -----  
Son / Daughter / Husband / Wife of Shri -----  
aged ----- years resident at -----  
-----

do hereby declare as follows :-

1. That I have filled my application for the post of -----
2. I have ----- (-----Number) living children as on today, out of which number of children born after 28<sup>th</sup> March, 2005 is / are -----  
----- (Mention date of Birth, if any.)
3. I am aware that if total number of living children are more than two, due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

DATE :- -----

PLACE :- -----

\_\_\_\_\_  
(Name & Signature of Applicant)