



# GONDWANA UNIVERSITY GADCHIROLI.

## Application form for the Post of Registrar

Advertisement No : 35/2021

Dated : 12/05/2021

Last Date for Submission of hard copy of filled in Application Form is 12/06/2021.

**Important Note** : 1) The Application Form available on the University website should not be changed in any manner, otherwise it will be treated as cancelled.

2) Communications regarding this should be done through E-Mail only.

Paste  
recent  
Photograph

1. Name in Full : \_\_\_\_\_  
(Surname First) (Fill in CAPITAL Letters only)

2. Full Address on which communications is to be sent : \_\_\_\_\_

Phone No. (R) : \_\_\_\_\_ (O) \_\_\_\_\_

Mobile : \_\_\_\_\_ Fax No. : \_\_\_\_\_

E-Mail ID : \_\_\_\_\_

3. Permanent Address : \_\_\_\_\_

4. Nationality : \_\_\_\_\_ Caste : \_\_\_\_\_ Category : \_\_\_\_\_

5. (a) Date of Birth : \_\_\_\_\_

(Mentioned as per school leaving certificate / S.S.C Certificate ( Attach True Copy)

(b) Present Age ( as on 12/06/2021) :

Years	Months	Days

6. Whether belongs to Ex-Serviceman : Yes / No (if yes, attach documentary proof)

7. Whether handicapped ? Yes / No (if yes, whether hearing, impaired / vision impaired / physically handicapped (put up ✓ mark & furnish documentary proof)

8. Registration Fee : Rs : \_\_\_\_\_ D.D.No. : \_\_\_\_\_ Date : \_\_\_\_\_

Name of the Bank : \_\_\_\_\_

(Draft drawn only on Nationalized Bank payable at Gadchiroli and put your name, Mobile No. & Address behind the D.D.)

9. Details of Present Employment :

(a) Name of Employer : \_\_\_\_\_

(b) Post held : \_\_\_\_\_

(c) Whether Permanent, Temporary or on Probation : \_\_\_\_\_

(d) Basic pay with pay Scale : \_\_\_\_\_

(e) Grade Pay : \_\_\_\_\_

(f) Special Allowances, if any : \_\_\_\_\_

10. Academic Record from S.S.C. onwards ( University Degree, Diplomas, Certificates etc. ( Attach attested copies of mark-sheets, certificates etc.)

Examination	Year of passing	Name of Board/ University	% of Marks obtained	Division	Subject offered (Specialization, if any)

11. Particulars of Employment as a Full-time Teacher in the College/ University.

(Attach attested xerox copies of certificates and **Service book issued** by the employer)

(A)

Name of the Institution / University	Post held with pay scale	Requisite Qualification at the time of appointment as per UGC/ State Govt.	Teaching Experience			
			Under Graduate		Post Graduate	
			From	To	From	To

(B)

Sr. No.	Post held	Teaching Experience	
		Years	Months
i)	Assistant Professor (Grade III or Higher)		
ii)	Associate Professor		
iii)	Professor		
	<b>Total</b>		

12. Particulars of Employments in the recognized Research Institute/ Institutions of Higher Education  
( Attach attested xerox copies of certificates issued by the employer)

Name of Institution	Post held with pay scale	Duration of Work		Work Experience	
		From	To	Years	Months
<b>Total</b>					

13. **Administrative Experience.**  
(Attach attested xerox copies of certificates and **Service book issued** by the employer)

Name of Institution	Post held with pay scale	Duration of Work		Administrative Experience	
		From	To	Years	Months
<b>Total</b>					

14. **Medals received/ awarded :**

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15. **Other Academic Distinctions acquired :**

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16. **Research Experience** (Attach testimonials / Certificates) :

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17. **Details of Publication indicating Name of Author/s Title of Publication, Publishers, Research Journal Year, etc** (Attach separate sheets, if necessary).

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18. **Fellowship and membership of learned societies and positions of responsibilities held, if any :**

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19. **Name of Candidates, who have been Awarded/ Submitted Doctorate Degree on Research Work done under your Guidance.** (Attach separate sheet, if necessary)

Name of Candidate	Topic of Research	Name of University	Year

20. **Research Experience :**

- (i) Total Number of Years : \_\_\_\_\_
- (ii) Number of Thesis submitted under Supervision : \_\_\_\_\_
- (iii) Number of Degrees awarded under Supervision : \_\_\_\_\_

21. **Publications :**

- (i) **Number of Books** ( Own / Joint Authorship) : \_\_\_\_\_
- (ii) **Number of Papers published** (Own / Joint Authorship) \_\_\_\_\_

22. **Additional information including Extra-curricular Activities, if any :**  
 ( Use separate sheet, if necessary)

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23. (i) Mother tongue : \_\_\_\_\_

(ii) Other Languages Known : (give details as follows)

Language	Speak	Read	Write

24. Additional Information, if any :

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25. Name and Address of two Referees who are not in relation to the applicant and are not connected with GONDWANA UNIVERSITY, GADCHIROLI.

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List of Enclosures :

1		9	
2		10	
3		11	
4		12	
5		13	
6		14	
7		15	
8		16	

Dated : \_\_\_\_\_

\_\_\_\_\_  
 (Signature of the applicant)

Name in Block Letters : \_\_\_\_\_

## DECLARATION

I declare that the entries made in the Application Form for the post of \_\_\_\_\_  
against Advt. No. \_\_\_\_\_ Dated \_\_\_\_\_ are true and correct to the best of my knowledge and  
belief, and I shall be responsible for incorrectness of information, if any, found subsequently.

Dated : \_\_\_\_\_

\_\_\_\_\_  
(Signature of the applicant)

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## REMARKS OF THE PRESENT EMPLOYER

(In case of persons already in services)

Shri/ Mr./ Ms./ Smt./ Dr. \_\_\_\_\_

Is holding a Permanent Post of \_\_\_\_\_

In the Scale of Rs. \_\_\_\_\_

And Grade pay is Rs. \_\_\_\_\_ per month. Application is forwarded and he / she will be  
relieved in case if he/ she is selected for the post applied for.

Dated : \_\_\_\_\_

\_\_\_\_\_  
Signature  
(Designation & Office Seal)

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# Declaration

## Form A

(See Rule-4)

I, Shri/Smt./Kum. -----Son/ Daughter/ Wife  
of Shri. -----Age ----Year, resident of -----  
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----- do hereby declare as follows :-

1. That I have filled my application for the post of -----
2. I have ----- (Number) living children as on today. Out of which no. Of children born after 28<sup>th</sup> March, 2005 is -----(Mention dates of birth, if any)
3. I am aware that if any total number of living children is more than two due to children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

Place:

Date:

Signature